



Twenty Fourth Sunday After Pentecost



Missa "Ich Segge Adieu" by Johann de Fossa (c.1550-1603)

Organ Prelude

"Tocatta in G minor"

Johann Pachelbel (1653-1706)

Introit

"Dicit Dominus"

Gregorian Chant

Motet During Offertory

"Benedictus Dominus Deus Israel"

G. P da Palestrina (1525-1594)

Benedictus [Dominus] Deus Israhel; quia visitavit et fecit redemptionem plebi suae:

Et erexit cornu salutis nobis in domo

David pueri sui:

Sicut locutus est per os sanctorum, qui a saeculo sunt prophetarum eius:

Salutem ex inimicis nostris, et de manu omnium qui oderunt nos:

Ad faciendam misericordiam cum patribus nostris, et memorari testamenti sui sancti,

Iusiurandum quod iuravit ad Abraham patrem nostrum daturum se nobis,

Ut sine timore de manu inimicorum nostrorum liberati,

Serviamus illi,

In sanctitate et iustitia coram ipso omnibus diebus nostris

Et tu puer propheta Altissimi vocaberis praeibis enim ante faciem

Domini parare vias eius:

Ad dandam scientiam salutis plebi eius,

In remissionem peccatorum eorum:

Per viscera misericordiae Dei nostri,

In quibus visitavit nos oriens ex alto:

Illuminare his qui in tenebris, et in umbra mortis sedent ad dirigendos pedes nostros in viam pacis.

Blessed be the Lord God of Israel; because he hath visited and wrought the redemption of his people:

And hath raised up an horn of salvation to us, in the house of David his servant:

As he spoke by the mouth of his holy prophets, who are from the beginning:

Salvation from our enemies, and from the hand of all that hate us:

To perform mercy to our fathers, and to remember his holy testament,

The oath, which he swore to Abraham our father, that he would grant to us,

That being delivered from the hand of our enemies, we may serve him without fear,

In holiness and justice before him, all our days.

And thou, child, shalt be called the prophet of the Highest:

for thou shalt go before the face of the Lord to prepare his ways:

To give knowledge of salvation to his people,

unto the remission of their sins:

Through the bowels of the mercy of our God,

in which the Orient from on high hath visited us:

To enlighten them that sit in darkness, and in the shadow of death: to direct our feet into the way of peace.

Motet During Communion

Ego sum panis vitae.

Patres vestri manducaverunt manna in deserto, et mortui sunt.

Hic est panis de coelo descendens: si quis ex ipso manducaverit, non morietur.

Ego sum panis vivus, qui de caelo descendi.

Si quis manducaverit ex hoc pane, vivet in aeternum:

et panis quem ego dabo, caro mea est pro mundi vita.

Alleluia.

I am that bread of life.

Your fathers did eat manna in the wilderness, and are dead.

This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will

give is my flesh,

which I will give for the life of the world.

Alleluia.

Organ Postlude

Prelude in C minor

Johann Pachelbel (1653-1706)

Heitor A. Caballero, Director of Sacred Music

